



College of Natural and Health Sciences

NHS Student Ambassadors



Do you like to promote your major?

Are you outgoing and friendly?

**Do you enjoy helping others?
Do you have pride in UNC?**

If yes, submit an application for the Student Ambassador Program for the College of Natural and Health Sciences (NHS).

As an NHS Student Ambassador Volunteer, you will:

- Provide support to a variety of College activities and events
- Create TikTok videos for the College
- Act as a resource person at recruitment functions
- Enhance your resume with a leadership role on campus
- Be part of a prestigious group – the College only accepts up to 8 student ambassadors per year

Students selected to serve as Student Ambassadors will be high-achieving individuals who have an outgoing personality and possess (or be willing to acquire) a good knowledge of the University and College.

Student Ambassador Requirements:

- Sophomore, Junior, Senior and Graduate level standing
- Have a declared major in the College of Natural and Health Sciences
- Maintain a 2.80 cumulative GPA
- Attend the NHS Student Ambassador Orientation session on Wednesday, August 21, 2024 from 1-3pm
- Commit to participate as an active member for at least one full academic year
- Commit to participate in three events per semester

The application deadline is Friday, March 22, 2024 by 4pm.

If you have any questions, please contact Beckie Croissant in the NHS Advising Center at 970.351.2774 or rebecca.croissant@unco.edu

SAVE THIS FORM TO YOUR COMPUTER BEFORE COMPLETING.



**UNIVERSITY OF
NORTHERN COLORADO**

**College of Natural and Health Sciences (NHS)
Student Ambassador Application**

Students who participate in the College of Natural and Health Sciences' Student Ambassadors Program serve in a **voluntary role** and provide support to a variety of College activities. For example, NHS Student Ambassadors act as resource persons at recruitment functions, assist with College events, volunteer in the NHS Advising Center, and acquire experience in a leadership role that will enhance their résumé. The program is open to sophomore, junior, senior and graduate students who are majoring in a program within the College of Natural and Health Sciences and who have earned at least a 2.80 cumulative GPA.

Students selected to serve as Student Ambassadors will be high-achieving individuals who have an outgoing personality and possess (or be willing to acquire) a good knowledge of the University and College.

PERSONAL INFORMATION (please type):

Name: _____
(Last) (First) (Middle Initial)

Email: _____

Cell Phone: _____ **Do you accept texts?** Yes No

Major : _____

Minor: _____

Cum. GPA: _____

Class Rank for Fall 2023 (select one):

Sophomore

Junior

Senior

Graduate

PLEASE COMPLETE THE FOLLOWING:

- I. Provide a brief description (200 words or less) of why you are interested in participating in the NHS Student Ambassador Program.

- II. Provide a brief description (200 words or less) of the special qualities you can contribute to the NHS Student Ambassador Program.

III. List current campus activities, outside of the classroom, that you participate in.

STUDENT AMBASSADOR REQUIREMENTS:

- Sophomore, Junior, Senior and Graduate level standing
- Have a declared major in the College of Natural and Health Sciences
- Maintain at least a 2.80 cumulative GPA
- Commit to attend the NHS Student Ambassador Orientation on Wednesday, August 21, 2024 from 1-3pm
- Commit to participate as an active member for at least one full academic year
- Commit to participate in three events per semester

I understand the above requirements as a condition of application to the University of Northern Colorado’s NHS Student Ambassador Program. If selected I agree to allow the Program Administrators to verify my GPA, my conduct record, and to allow my name and image to be published through print and web media.

Signature: _____ Date _____
(Typed name is accepted as signature)

Submit completed applications to Beckie Croissant in the NHS Advising Center at rebecca.croissant@unco.edu or deliver/mail a hard copy to Ross Hall 1210 **by Friday, March 22, 2024 at 4pm.**

FOR OFFICE USE ONLY – PLEASE DO NOT WRITE BELOW THIS LINE

Date Received _____ Recommended for Interview _____ Date of Interview _____

Recommendation _____
