**Course Prefix and Number (i.e. EDSE 510)**

**Course Title**

**# of credit hours Location:**

|  |  |  |
| --- | --- | --- |
| **Instructor:** |  | **Office:** |
| **Phone:** | (970) 351- | **Office hours:** |
| **Fax:** | (970) 351- | **University email:** |

# COURSE DESCRIPTION:

As listed in the Catalog.

# PREREQUISITES/COREQUISITES:

List, if any.

**COURSE GOALS/OBJECTIVES (OUTCOME-BASED):**

Include list or chart.

# CONTENT OF THE COURSE:

Schedule for the course delivery.

# COURSE REQUIREMENTS:

* Include requirements for successful completion of the course.
* Include instruction of major assignments/assessments.

# GRADING CRITERIA:

List how students will be graded for each major assignment and how students earn the final course grade.

**GRADING SCALE: (example)**

|  |  |
| --- | --- |
| ***Percent of total points*** | ***Letter Grade*** |
| 100 – 95 | A |
| 94 – 93 | A- |
| 92 – 91 | B+ |
| 90 – 88 | B |
| 87 – 86 | B- |
| 85 – 84 | C+ |
| 83 – 80 | C |
| 79 – 78 | C- |
| 77 – 76 | D+ |
| 75 – 72 | D |
| 71 – 70 | D- |
| 70> | F |

# REQUIRED READINGS:

List required readings, if any.

# SUGGESTED READINGS:

List suggested readings, if any.

**SYLLABUS STATEMENTS (FROM UNIVERSITY WEBSITE):**

Include link to website (below) with statements, or list all statements required by the university.

<https://www.unco.edu/center-enhancement-teaching-learning/teaching-resources/syllabus_statements.aspx>

**SYLLABUS GUIDE FOR STANDARDS ADDRESSED IN THIS COURSE:**

Educator Preparation Syllabus Guide

|  |  |  |
| --- | --- | --- |
| **Course:** | **Standards** |  |
| **Course Objectives (in the form of outcomes)** | [**Colorado Teacher Quality Standards**](https://www.cde.state.co.us/educatortalent/educatorpreparation_standards_matrices) **(5.01-5.04)** | [**Licensure Area Standards**](https://www.cde.state.co.us/educatortalent/educatorpreparation_standards_matrices) | [**EL Standards**](https://www.cde.state.co.us/educatortalent/educatorpreparation_standards_matrices) **(5.09-5.12)** | **Readings, Assignments, etc. (including Pg #)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |